

EX SAXON EXPRESS 2024

16 March 2024



Additional Supplementary Regulations



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Announcement. The British Army Motorsports Association (BAMA) is to promote and organise a single venue, multi-phase, cross country navigation and safe/skilled driving event to be known as Saxon Express and will be held on 16 Mar 24. The event will be run as a motorsports competition on Bovington Training Area (BTA) in Dorset, the entrance to which is at SY 8267 9104 (What3words- Loyal.Wired.Silent).

1. **Jurisdiction.** The event will be run under rules incorporating and governed by the General Regulations of Motorsports UK www.motorsportuk.org incorporating the provisions of the National Sporting Code of the FIA, the Auto Cycle Union www.acu.org.uk, the BAMA Navigation Group Supplementary Regulations (SR) for 2024 available at the following [link](#), these Additional Supplementary Regulations (ASR) and any written instructions that the organizing committee may issue for the event.

2. **Authorization.** See SR para 3.

3. **Officials.** The following are appointed to the roles shown, by the BAMA:

- a. Secretary of the event – Maj Donald Urquhart MBE RLC
- b. Clerk of the Course: Mr Neil Watterson
- c. Deputy Clerk of the Course: 2Lt Connie O'Grady RLC
- d. Compliance Officer/Steward – Maj (Retd) Bernie Stevens
- e. Results Secretary – Mrs Sue Tanner
- f. Chief Scrutineer - Mr Allan Strachan

4. **Eligibility.** See SR paragraph 4 . The following clubs are invited.

- a. BAMA (use this [link](#) to apply for membership), RNRMMSA, or the RAFMSA
- b. Hants and Berks ROC
- c. Association of Land Rover Clubs
- d. CSMA Club
- e. Devizes and District MC
- f. Craven MC

- g. Dorset LR Club
- h. Scottish Land Rover Club
- i. Salisbury and Shaftsbury car Club
- j. Cheltenham and Cotswold ROC
- k. Midland ROC
- l. Peak and Dukeries LR Club
- m. Yorkshire Off-Road Club

Any other club which applies for an invitation, subject to Motorsport UK rules (**D 4.3.1 (a)**). All participants in light 4x4 vehicles must hold at least a RS Clubman licence (available at <https://www.motorsportuk.org/competitors/rs-clubman-licence/>); for motorcycle riders must be registered for Trials in accordance with Auto Cycle Union (ACU) rules.

5. **Timings.** Event HQ will open at 0700 hr Saturday 16 Mar 24. The following times apply (times are local as broadcast by BBC)^[3]:

- a. **Scrutineering.** 0730-0830. Scrutineering will cover the items listed in the scrutineering form which can be downloaded at the following [link](#). **See para 16 for more details.**
- b. **Signing On.** 0730-0835.
- c. **Marshals Briefing.** 0800.
- d. **Crew briefing.** 0845. This is mandatory for at least one crew member per vehicle.
- e. **Car 0 on course.** 1000 (successive vehicles will start at one-minute intervals).
- f. **Awards.** 1800 (approximately)

6. **Route.** The following conditions will apply:

- a. The route will be on various surfaces from very loose off road to quite hard tracks of varying surfaces. Bovington Training Area is the home of the Combat Manoeuvre Centre and provide a superb test of off-road driving and navigating skills.
- b. The competitive element will take place entirely off road on the training area.
- c. Route instructions will be given at the start time for each competitor at the start of each phase and could be in any or all of the following forms, or a combination thereof, as detailed in the [Event guide](#).

- (1) Grid references. Using maps of varying scales.
- (2) Photocopy maps including orienteering maps.
- (3) Sketch maps and map tiles.
- (4) Verbal instructions.
- (5) Aerial images
- (6) Trace.
- (7). Tulip diagrams.

7. Speed.

a. Competitive off-road sections have been set for an average speed of 10mph. The **maximum** speed permitted on the training area is 30 mph.

b. Speed detection devices will be in operation throughout the event. See paragraphs 14 and 23.

8. Entries. The maximum number of entries will be sixty (60) Land Rover or Truck type vehicles and up to twenty (20) motorcycles, however five (5) reserves will be allowed and given places if any other entry fails either to turn up or to meet entry conditions. The entry list opens on publication of these ASR and closes at 1700hrs 15 Mar 24. Entries should be made using the [on-line entry form](#) or by scanning the following QR code:



There are two methods of payment:

For entries up to 9 Mar 24: Bank Transfer to:

- Account Name: ASCB
- Sort code: 16-19-26
- Acct No: 10529980
- Military - Use the Reference SE24/*Abbreviated Unit Name* (e.g. SE24/154RLC)
- Civilian – Use the Reference SE24/*Surname/First Initial* (e.g. SE24/SMITH/J)
- Keep a screen print for reference in case of a query at signing on.

For entries after 9 Mar 24 pay cash at signing on.

Crews in military vehicles can check the status of their entry on MODnet at this [link](#). Crews in civilian vehicles can check the entry list on the BAMA website at this [link](#).

9. **Classes.** There are classes for Beginners, Novices and experts, per SR para 10

10. **Fees.** Entry fees (per vehicle) are as follows:

- | | | |
|----|--|--------|
| a. | Military crews in service Land Rovers or Trucks (special “taster” deal, includes single event BAMA membership) | £30.00 |
| b. | BAMA crews in civilian vehicles (including insurance) | £60.00 |
| c. | Non-BAMA crews in civilian vehicles (including insurance) | £65.00 |
| d. | Military riders on motorcycles (per rider) | £40.00 |

11. **Results.** Provisional results will be published in accordance with **H 35.1.5 to 35.1.8**. Results will be posted digitally on a notice board at event HQ as soon as practicable following the completion of each phase. The end of competition results will be posted as soon as practicable after the last phase. They will be declared final, subject to there being no protests, 30 minutes later. The organizers reserve the right to delete the results of individual phases from the final results at their discretion. Should this arise, the reason will be made known to competitors. (See paragraphs **17** and **25** for penalties).

12. **Prizes.** The following prizes are likely to be presented, subject to number of entries (the organisers reserve the right to change the prize list without discussion):

- | | | |
|----|-------------------------------|-------------|
| a. | 1 st Overall Crew | two Awards |
| b. | 1 st Expert Crew | two awards. |
| c. | 1 st Novice Crew | two awards |
| d. | 1 st Beginner Crew | two awards |
| e. | 1 st Army Crew | two awards |
| f. | 1st Motorcycle | one award |
| g. | 1st Truck | two awards |
| h. | 1st Team | four awards |

Note. Crews are only eligible for one award, a-h (except h).

13. **Documentation.** The following documents will be checked at signing on:

- a. An in-date club membership card for both crew members plus ID card for service personnel in Green Fleet. BAMA membership may be obtained via this [link](#).
- b. A Motorsport UK RS Clubman licence for both crew members in 4X4s; See paragraph 4 or an Auto Cycle Union licence for motorcyclists.
- c. Current driver's licence for any competitor intending to drive plus My Drive or FMT 600 for service personnel in GF.
- d. Current certificate of insurance. (ATUD for GF).
- e. Current certificate of a DfT test (if applicable).

14. **General Regulations.** See SR para 20.

15. **Fuel.** Vehicles should be capable of travelling about 120 miles without refuelling. Refuelling is not permitted within the Training Area. There are garages in the area, on the A35, A31 and A352.

16. **Scrutineering.** Vehicles will comply with the technical regulations issued by the NGBs. Vehicles not fitted with hard tops must have suitable roll over protection e.g. soft tops must be fitted with a suitable roll bar. If in doubt check with the Chief Scrutineer allanstrachan943@gmail.com. Entrants may check their vehicles prior to arrival using the attached form at the following [link](#). On arrival at Bovington, the vehicle will be scrutineered; the Chief Scrutineer will advise the Secretary as to whether a vehicle may start or not. The decision of the Secretary is final and not subject to protest. All vehicles are to carry the following equipment (which must be securely stowed) whilst competing:

- a. Warning triangle.
- b. Shovel or spade.
- c. First aid kit.
- d. Tow rope, this must be non-kinetic. Additional ropes, of any type, may be carried. Winches may be used with care and will be checked for suitability.
- e. D shackle (optional for Green Fleet). (Stamped with the SWL appropriate for weight of the vehicle; 3.75kg as a minimum). This can be a 'JATE' ring.
- f. Fire extinguisher, at least 1 Kg.
- g. Reflective waistcoat or jacket (1 per crew member).
- h. Small spill kit. This can be obtained from service sources (7020 99 000 6673) or on-line at (<http://www.yellowshield.co.uk/motor-sport-msa-spill-kit>).
- i. Rubbish bag of at least 25 litre capacity. **Do not ditch rubbish on the area!**
- j. Motorcycle helmets must comply with ATR 13 (ACU Silver or Gold) – see ACU Regulations.
- k. Winches if fitted will be checked for suitability and must only be used for self-recovery. Official recovery crews will be available for those who require assistance on the event.

17. **Support Crews.** See SR para 23.

18. **Electronic devices.** See SR para 24.

19. **General Administration.**

- a. **Dress.** Military personnel competing in service vehicles are expected to wear uniform. (MTP). Single service authorised branded tops (BAMA, RNRMMSA or RAFMSA) may be worn. BAMA clothing can be bought at <https://designsalike.co.uk/>
- b. **Equipment.** All crews should bring pens, pencils, hi-lighter pens, scissors, tracing paper/acetate sheet, a map magnifier and a romer. OS map 194 Landranger 1:50,000.
- c. **Accommodation.** No accommodation is available for Service Personnel at Bovington Camp. Civilian competitors are asked to make their own arrangements. Camping for military and civilian competitors and officials will also be available at Park Ferme (next to Event HQ).
- d. **Food.** A catering facility, will be on site from 0700 hrs. There is no service messing available. There will be a compulsory halt of one hour for lunch. Time may be made up at the lunch halt and competitors must restart on their due time. There will also be a compulsory 15-minute tea break in the afternoon.
- e. **Travel.** Claims may be submitted on JPA in accordance with current regulations for Sports Travel with the authority of unit budget holders (JSP 752 refers). Those crews that are selected to represent their Service may claim against the Representative Sport Budget (RSB). For Army crews, this will be confirmed by the Secretary of the BAMA Navigation Group.
- f. **H&S.** An authorized H&S specialist will carry out a full H&S Risk Assessment and emergency action plan prior to the event.
- g. **Portable toilets.** These will be positioned at event HQ.

20. **Controls and checks^[4]:**

- a. **Main Time Control/Time Control (MTC/TC).** These will be positioned at known locations at the start and end of each phase. Competitors are required to stop, book in and record, on their timecard, their arrival time from the clock which they will be shown. A warning board could be positioned prior to the control, a control board will be positioned at the control.
- b. **Manned Secret Control (MSC).** These will be in undisclosed locations to monitor compliance with the regulations. A control board could be displayed but no warning board. Crews must stop and comply with instructions issued by the marshal.
- c. **Route Checks (RC).** these will be in known locations (on some phases and not on others) to ensure that competitors follow the correct route or comply with route instructions. The RC code letters or numbers must be recorded on the appropriate timecard as detailed in paragraph 20 below and as directed by the instructions for each section.

21. **Competitive Phases**⁵: These are as detailed below:

- a. Navigation 'WarmUp'. Crews will be provided with the route to follow on various scales of OS map, Crews are to follow the route and record the letters shown at any RC seen. The letter must be entered in the next empty box on the timecard. Manned Secret Checks (MSC) will be established to ensure compliance.
- b. Sequential. Crews will be provided with a map with the location of numbered RC marked. RC must be visited in the correct numerical sequence but with competitors choosing the route between. There will be a letter board at each RC. The letter must be entered in the correct box (ie RC 2 in box 2) on the timecard. MSC will be established to ensure compliance.
- c. Scatter. Crews will be provided with an aerial image pre-marked with the RC locations. Crews can visit the RC in any order, but with competitors choosing the route, within the given time allowance. There will be a letter board at each RC. The letter must be entered in the correct box on timecard 4.
- f. Orienteering. This uses an orienteering map marked with the control locations. Controls must be visited in the correct order but with competitors choosing the route. There will be an orienteering kite (without punch) at each control and competitors will be required to record the **number** shown, in the correct box on timecard 7. MSC will be established to ensure compliance.
- g. Safari. Crews will be provided sufficient information to enable them to plot the route on to a 1:50,000 map. Crews are to follow the route to the end MTC, they must record RC, as found, in the next empty box on timecard 8.

22. **Lateness.** There will be no penalty free lateness. Crews will be required to start competitive sections on their due time. Crews may book in early without penalty but may not start the next phase until their due time. Manned controls will close 1 minute after the due time of the last car.

23. **Penalties.** In addition to those already shown in paragraph 14, the following will apply:

All phases	Missing a letter board or orienteering kite (RC)	1 point per miss.
All phases	Exceeding the time allowed for a phase	2 points per minute or part of a minute
All phases	Not providing proof of visiting a TC	10 points
All phases	Wrong DOA or DOD, where given	1 point per offence
At all times	Failing to stop at a posted stop sign	1 st offence 5 points. Subsequent offences 10 points

At all times	Not wearing a seat belt in a moving vehicle.	Exclusion
At all times	Exceeding the event speed limits	1 st offence 10 points. Subsequent offences 20 points
Orienteering	Wrong box marked on the timecard.	1 point per offence
Scatter and sequential	Wrong box marked on the timecard	1 point per offence
Sequential and orienteering	Recording a RC in the wrong order	Cancellation of previous boxes eg if you go to RC 6 before 4 & 5, those two boxes will be cancelled

24. **Insurance.** As the event takes place entirely off road no additional insurance cover is required. All vehicles must have standard insurance for the public highway.

25. **Final Instructions (FI).** FI will be e-mailed. Crews should specify, on their entry form, the email address to which they wish their FI to be sent. For queries regarding the event contact the organisers at mudmasterqueries@outlook.com.

[1] Green Fleet vehicles are exempt.

[2] Personnel participating must be listed on Unit Orders.

[3] Sunrise is 0619Z and sunset is 1815Z.

[4] Examples of all boards used in the event will be shown at signing on.

[5] The sequence of phases will be made known in the final instructions.